\bigcirc ase 2:21-cv-01676-APG-VCF Document 121 Filed 01/06/22 Page 1 of 10 1 Jason D. Guinasso, Esq. Nevada Bar No. 8478 2 iguinasso@hutchlegal.com HUTCHISON & STEFFEN, PLLC 3 5371 Kietzke Lane Reno, NV 89511 4 Telephone: (775) 853-8746 Fax: (775) 201-9611 5 Benjamin W. Bull* Peter A. Gentala* Dani Bianculli Pinter* 7 Pansy Watson* NATIONAL CENTER ON SEXUAL 8 **EXPLOITATION** 1201 F Street NW, Suite 200 9 Washington, DC 20004 (202) 393-7245 lawcenter@ncose.com 10 11 *Admitted Pro Hac Vice Attorneys for Plaintiffs 12 UNITED STATES DISTRICT COURT 13 DISTRICT OF NEVADA 14 ANGELA WILLIAMS; JANE DOE #1; JANE CASE NO.: 2:21-cv-01676-APG-VCF 15 DOE #2. Plaintiffs. 16 17 STIPULATION AND [PROPOSED] ORDER CONTINUING STATUS 18 STEVE SISOLAK, Governor of Nevada, in his CONFERENCE SCHEDULED FOR official capacity; AARON FORD, Attorney **JANUARY 7, 2022** 19 General of Nevada, in his official capacity; [FIRST REQUEST] THE CITY OF LAS VEGAS; CLARK 20 COUNTY; NYE COUNTY; WESTERN BEST, INC. D/B/A CHICKEN RANCH; 21 WESTERN BEST LLC; JAMA RASHID; MALLY MALL MUSIC, LLC; FUTURE 22 MUSIC, LLC; PF SOCIAL MEDIA MANAGEMENT, LLC; E.P. SANCTUARY; 23 BLU MAGIC MUSIC, LLC; EXCLUSIVE BEAUTY LOUNGE, LLC; FIRST

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INVESTMENT PROPERTY, LLC: V.I.P.

ENTERTAINMENT, LLC; MP3

PRODUCTIONS, INC.; MMM

PRODUCTIONS, INC.;

SHAC, LLC D/B/A SAPPHIRE GENTLEMAN'S CLUB AND/OR SAPPHIRE; SHAC MT, LLC; and LAS VEGAS BISTRO, LLC D/B/A LARRY

Defendants.

COMES NOW Plaintiffs Angela Williams; Jane Doe #1; and Jane Doe #2, by and through their counsel of record, HUTCHISON & STEFFEN, PLLC, Defendants STEVE SISOLAK, Governor of Nevada and AARON FORD, Attorney General of Nevada, by and through their counsel of record THE NEVADA STATE ATTORNEY GENERAL'S OFFICE, THE CITY OF LAS VEGAS by and through their counsel of record THE LAS VEGAS CITY ATTORNEY'S OFFICE, CLARK COUNTY by and through its counsel of record CLARK COUNTY DISTRICT ATTORNEY CIVIL DIVISION, NYE COUNTY by and through its counsel of record THORPE & SWAINSTON, LTD., LAS VEGAS BISTRO, LLC D/B/A LARRY FLYNTS HUSTLER CLUB by and through its counsel of record SHAFER & ASSOCIATES, P.C, WESTERN BEST, INC. D/B/A CHICKEN RANCH and WESTERN BEST, LLC by and through its counsel of record FOX ROTHSCHILD LLP, SHAC, LLC DBA SAPPHIRE GENTLEMAN'S CLUB and/or SAPPHIRE AND SHAC, MT, LLC by and through their counsel of record LEWIS ROCA ROTHGERBER CHRISTIE, LLP, hereby stipulate and agree to the following:

- 1. This is the First Request for Continuance.
- 2. Good cause exists to continue the Status Conference scheduled for January 7, 2022 at 10:00a.m. due to Plaintiff's Lead counsel's illness from COVID.
- 3. The Status Conference Scheduled in this matter for January 7, 2022 shall be vacated.
- 4. The parties further agree that the Status Conference originally scheduled for January 7, 2022 be continued at least two weeks from the date of January 7, 2022 at a time the court designates.

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1	IT IS SO STIPULATED.	
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3	DATED this 6 th day of January, 2022.	DATED this 6 th day of January, 2022.
4	HUTCHINSON & STEFFEN, PLLC	FOX ROTHSCHILD LLP
5	/s/ Jason D. Guinasso	/s/ Deanna Forbush
6	Jason D. Guinasso, Esq.	Deanna Forbush
	Nevada Bar No. 8478	Nevada Bar No. 6646
7	5371 Kietzke Lane	1980 Festival Plaza Drive, Suite 700
8	Reno, Nevada 89511	Las Vegas, NV 89135 Telephone: (702) 699-5169
	Tel: (775) 853.8746	Facsimile: (702) 597-5503
9	Fax: (775) 201.9611 jguinasso@hutchlegal.com	<u>Dforbush(a)foxrothschild.com</u>
10	Attorney for Plaintiffs	Attorneys for Defendants Western Best, LLC
10	Thorney for I tunings	and Western Best Inc. d/b/a Chicken Ranch
11	DATED this 6 th day of January, 2022.	DATED this 6 th day of January, 2022.
12		
13	/s/ Joel K. Browning	/s/ Gregory Louis Zunino
14	Joel K Browing	Gregory Louis Zunino
15	Clark County District Attorney Civil	Nevada State Attorney General's
13	Division 500 S. Grand Central	Office 100 N Carson Street Carson
16	Pkwy., #5075 Las Vegas, NV	City, NV 89701 775-684-1137 775-
1.7	89155-2215 702-455-4761 702-382-	684-1108 (fax) GZunino@ag.nv.gov
17	5178 (fax) joel.browning@clarkcountyda.com	Attorney for Defendants Aaron Ford
18	joer.orowning(a)clarkcountyda.com	and Steve Sisolak
19	Attorney for Defendant Clark County	
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1	DATED this 6 th day of	DATED this 6 th day of	DATED this 6th day of
2 3	January, 2022.	January, 2022.	January, 2022.
4	/s/ Brent Ryman	/s/ Zachary M. Youngsma	/s/ Jeffrey Galliher
5	Paul M Bertone Brent L Ryman	Zachary M. Youngsma Nevada Bar No. 15680	Jeffrey L Galliher LAS VEGAS CITY
6	Erickson Thorpe & Swainston Ltd	SHAFER & ASSOCIATES, P.C.	ATTORNEY'S OFFICE 495 S. MAIN STREET,
7	99 W Arrroyo St	3800 Capital City Blvd., Ste. 2	6TH FLR
8	PO Box 3559 Reno, NV 89509	Lansing, MI 48906 T: 517-886-6560	Las Vegas, NV 89101 Telephone: 702-229-
9 10	Telephone: 775-786-3930 Fax: 775-786-4160 pbertone@etsreno.com	F: 517-886-6565 E: Zack@BradShaferLaw.com	6629 Fax: 702-386-1749 jgalliher@lasvegasnevad
11	bryman@etsreno.com	Attorney for Defendant Las Vegas Bistro, LLC	a.gov
12	Attorney for Nye County	Attorney for Defendant	Attorney for The City of Las Vegas
13		Las Vegas Bistro, LLC	
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1 **ORDER** 2 IT IS HEREBY ORDERED that good cause to continue the Status Conference Scheduled 3 for January 7, 2022 at 10:00a.m., due to lead counsel for Plaintiffs becoming ill with COVID, the 4 Status Conference Plaintiff. IT IS FURTHER ORDERED THAT the Status Conference Scheduled 5 in this matter for January 7, 2022 shall be vacated. IT IS FURTHER ORDERED THAT the Status Conference originally scheduled for January 7, 2022 shall be continued to January 27 6 at ___ 7 8 **IT IS SO ORDERED** this 6th day of January, 2022. 9 260 10 Cam Ferenbach United States Magistrate Judge 11 Respectfully Submitted by: 12 **HUTCHISON & STEFFEN, PLLC** 13 By: /s/ Jason D. Guinasso_ 14 Jason D. Guinasso Nevada Bar No. 8478 15 **HUTCHISON & STEFFEN, PLLC** 5371 Kietzke Lane 16 Reno, NV 89511 Attorney Plaintiffs 17 18 19 20 21 22 23 24 25 26 27 28

1 ELECTRONIC CERTIFICATE OF SERVICE 2 Pursuant to FRCP 5(b), I hereby certify that on this 6th day of January, 2022, a true and 3 correct copy of the foregoing STIPULATION AND [PROPOSED] ORDER CONTINUING 4 STATUS CONFERENCE SCHEDULED FOR JANUARY 7, 2022 was electronically filed 5 with the United States District Court. Electronic service of the foregoing document shall be made 6 in accordance with the Master Service List as follows: 7 **Defendant** 8 Steve Sisolak represented by Gregory Louis Zunino 9 Nevada State Attorney General's Office 100 Governor of Nevada N Carson Street Carson City, NV 89701 10 775-684-1137 Fax: 775-684-1108 11 Email: GZunino@ag.nv.gov, sgeyer@ag.nv.gov 12 13 **Defendant Aaron Ford** represented by Gregory Louis Zunino 14 (See above for address) Attorney General of Nevada 15 Defendant 16 The City of Las Vegas represented by Jeffrey L Galliher 17 Las Vegas City Attorney's Office 495 S Main Street, 6th Flr 18 Las Vegas, NV 89101 702-229-6629 19 Fax: 702-386-1749 Email: jgalliher@lasvegasnevada.gov, 20 ccorwin@lasvegasnevada.gov, 21 ckelly@lasvegasnevada.gov, jandrews@lasvegasnevada.gov, 22 khansen@lasvegasnevada.gov 23 24 25 26 27 28

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1	<u>Defendant</u>	
	Clark County	represented by Joel K Browning
2		Clark County District Attorney Civil Division
3		500 S. Grand Central Pkwy, #5075
3		Las Vegas, NV 89155-2215
4		702-455-4761
-		Fax: 702-382-5178
5		Email: joel.browning@clarkcountyda.com,
		christine.wirt@clarkcountyda.com,
6		Tawana.Thomas@clarkcountyda.com
7	<u>Defendant</u>	
8	Nye County	represented by Brent L Ryman Erickson
		Thorpe & Swainston, Ltd.
9		99 W. Arroyo
		P.O. Box 3559
10		Reno, NV 89505
1.1		775-786-3930
11		Fax: 775-786-4160
12		Email: bryman@etsreno.com,
12		daguirre@etsreno.com, lligouri@etsreno.com
13		, <u></u>
14	Defendant Las Vegas Bistro, LLC D/B/A	
	Larry Flynt's Hustler Club	represented by Zachary Youngsma
15	Larry Flynt's Hustier Club	c/o Deanna L. Forbush
16		Fox Rothschild LLP
16		198 Festival Plaza Drive, Suite 700
17		Las Vegas, Nevada 89135
- /		702-262-6899
18		Fax: 702-597-5503
		Email: dforbush@foxrothschild.com;
19		
20		zach@bradshaferlaw.com
20		
21	Defendant	
22	Western Best Inc. D/B/A	
22	Chicken Ranch	
23		represented by Deanna L. Forbush
23		Fox Rothschild LLP
24		198 Festival Plaza Drive, Suite 700
		Las Vegas, Nevada 89135
25		702-262-6899
2-		Fax: 702-597-5503
26		Email: dforbush@foxrothschild.com
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1		
2	Western Best LLC represented by De s	anna L. Forbush
3	3	Rothschild LLP Festival Plaza Drive, Suite 700
4	4 Las	S Vegas, Nevada 89135 2-262-6899
5	5 Fax	x: 702-597-5503
6	5 Em	ail: dforbush@foxrothschild.com
7	7 Defendant	
8	Gentlemen's Club and/or Sapphire	
9		
10	1 11	wis Roca Rothgerber Christie LLP ghes Center
11		93 Howard Hughes Parkway te 600
12	2 Las	Vegas, NV 89169-5996
13	_	2.474.2622 2.949.8298 (fax)
14	E-n	nail: OBrown@lrrc.com
15	5	
16		
17	7 SHAC, MT, LLC Represente	ed by:
18		wis Roca Rothgerber Christie LLP ghes Center
19	399	3 Howard Hughes Parkway
20	Las	te 600 s Vegas, NV 89169-5996
21	4	2.474.2622 2.949.8298 (fax)
22	F-n	nail: OBrown@lrrc.com
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1	CERTIFICATE OF SERVICE
2	Pursuant to FRCP 5(b), I hereby certify that on this 6th day of January, 2022,
3	STIPULATION AND [PROPOSED] ORDER CONTINUING STATUS CONFERENCE
4	SCHEDULED FOR JANUARY 7, 2022 was electronically filed with the United States District
5	Court. I caused service via US Mail upon the following:
6	<u>Defendant</u>
7	Jamal Rashid Federal Correction Institution
8	Sheridan at 27072 SW Ballston Rd. Sheridan, OR 97378
9	(Inmate #45040-509)
10	<u>Defendant</u>
11	Mally Mall Music, LLC Attn: Jamal Rashid
12	Federal Correction Institution Sheridan 27072 SW Ballston Rd.
13	Sheridan, OR 97378 (Inmate #45040-509)
14	
15	E.P. Sanctuary
16	Attn: Jamal Rashid Federal Correction Institution Sheridan
17	27072 SW Ballston Rd. Sheridan, OR 97378
18	(Inmate #45040-509)
19	
20	Blu Magic Music, LLC
21	Attn: Jamal Rashid Federal Correction Institution Sheridan
22	27072 SW Ballston Rd.
23	Sheridan, OR 97378 (Inmate #45040-509)
24	
25	
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1	<u>Defendant</u>
2	Exclusive Beauty Lounge, LLC Attn: Jamal Rashid
3	Federal Correction Institution Sheridan
4	27072 SW Ballston Rd. Sheridan, OR 97378
5	(Inmate #45040-509)
	<u>Defendant</u>
6	First Investment Property LLC Attn: Jamal Rashid
7	Federal Correction Institution Sheridan
8	27072 SW Ballston Rd. Sheridan, OR 97378
9	(Inmate #45040-509)
10	<u>Defendant</u>
11	V.I.P Entertainment, LLC Attn: Jazz A.
12	2764 N Green Valley Pkwy #400
13	Henderson, NV, 89014
14	<u>Defendant</u>
15	MP3 Productions, INC., c/o Registered Agent: Nevada Corporate Headquarters, Inc.
	4730 S Fort Apache Rd, Suite 300,
16	Las Vegas, NV, 89147
17	MMM Productions, INC,
18	Attn: Jamal Rashid
19	Federal Correction Instutuion Sheridan at 27072 SW Ballston Rd.
20	Sheridan, OR 97378
21	(Inmate #45040-509)
22	DATED this 5 th day of January, 2022
23	
24	BY: <u>/s/Bernadette Francis</u>
25	An Employee of Hutchison & Steffen, PLLC
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